

**BHAGAT PHOOL SINGH GOVERNMENT MEDICAL COLLEGE FOR WOMEN,  
KHANPUR KALAN (SONEPAT), HARYANA**

**Fax No. 01263-283064**

**Phone No. 01263-283063**

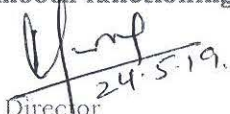
**ADVERTISEMENT FOR WALK-IN-INTERVIEW TO FILL UP THE POSTS OF  
SENIOR RESIDENTS**

**Advt. No.: BPS/3/2018**

Applications are invited for filling up the following posts of Senior Resident on tenure basis initially for a period of one year (extendable annually upto 02 years) by conducting walk in interviews. Interested eligible candidates should have to appear on fixed schedule & **venue at 09:00 AM on 31.05.19** and henceforth the walk in interviews will be conducting on 3<sup>rd</sup> Friday of the every month. The prescribed application form along with non refundable application fee of Demand Draft /Indian Postal order of Rs. 500/- (Rs. 250/- for Female for General Category & Male of Reserve candidate and Rs. 125/- for Female Reserve candidate Haryana Domicile only) in favour of Director, B.P.S. Govt. Medical College for Women Khanpur Kalan Sonapat payable at Gohana. Eligibility, qualification, experience etc. and other requirements will be as per Rules of PGIMS Rohtak, Rohtak/MCI guidelines will be followed. The Eligibility Criteria regarding age, qualification, experience and other terms & conditions, status of vacancy along with prescribed application form may be downloaded from the college website:- [www.bpsgmckhanpur.ac.in](http://www.bpsgmckhanpur.ac.in) The following posts are vacant:-

SUPER SPECIALTY	SPECIALTY POSTS		Pay Scale			
	SENIOR RESIDENT (39)		Years	Existin g pay	Existin g NPA	Revised pay as per 07 <sup>th</sup> Pay
Pediatrics Surgery(GC-01)	Pediatrics-03 (GC-1, SC-2)	Ophthalmology- 02(SC)				
Cardiothoracic Surgery (GC-01)	Gen Med.- 05 (SC-1, BCA-1,GC 02, ESM- 1)	General Surgery- 06 (SC-03,GC-01, BCA-01,ESM-01)	1 <sup>st</sup> Year	24600	*6150	65700 + other allowances, as applicable
Urology(GC-01)	R. Medicine-2(GC)	Obst. & Gyane- 5 (GC-1, SC-2, BCA-1,ESM-1)	2 <sup>nd</sup> year	25340	*6335	67700 + other allowances, as applicable
Neurology (GC-01), Neuro-Surgery (GC-01)	Psychiatry-1(SC)	Skin &V.D - 01(SC)	3 <sup>rd</sup> Year	26100	*6525	69700 + other allowances, as applicable
Nephrology (GC-01)	Orthopedics- 3(SC-2, BCA-1)	Radio diagnosis- 06(GC-04 ,SC-02)				
Oncology(GC-01)	Anesthesia- 03(SC-2, GC-1	ENT- 1(SC)				
Plastic surgery (GC-01)	Blood Bank- 01 (SC)					

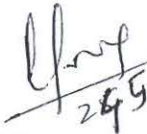
**Note: - The super-specialists Senior Resident doctors who are coming for attending the interview are directed to inform to the undersigned e-mail address ([directorbpsgmc@yahoo.co.in](mailto:directorbpsgmc@yahoo.co.in)) within 02 days before i.e on 29.05.19, so necessary arrangement may be taken in this regard for smooth functioning of interview**

  
24.5.19.  
Director  
BPSGMC for Women  
Khanpur Kalan, Sonapat

## Terms & conditions

Demand Draft /Indian Postal order of Rs. 500/- (Rs. 250/- for Female for General Category & Male of Reserve candidate and Rs. 125/- for Female Reserve candidate Haryana Domicile only) in favour of Director, B.P.S. Govt. Medical College for Women Khanpur Kalan Sonapat payable at Gohana. The form and other details may be downloaded from the Institute's website [www.bpsgmckhanpur.ac.in](http://www.bpsgmckhanpur.ac.in).

- Details of the desirable Research Work/Publications(in annotated form) indicating index/non index along with attested copies and best five research works along with citations supported by relevant documents must also be furnished. Any other relevant outstanding National/ international achievements in the profession supported by documents, if any, must also be supplied.
- Non Medical Teachers will not be entitled to NPA.
- The candidates already in service of any State/ Central Govt. / Semi Govt. / Corporation or Autonomous Body Service should apply through proper channel with an advance copy of the application to avoid delay. However, the application through proper channel must reach before the date of interview.
- A candidate who is already in service of Central/State Government or PSUs/Autonomous Body/Authority or Municipal Body under Central/State Government will have to produce "No Objection Certificate" from his/ her parent department / employer at the time of interview otherwise he / she will not be allowed to appear for interview.
- Submission of incomplete application i.e. without attested copies of testimonials/ academic career, experience certificate/ attempt certificate, requisite fee will render the candidate ineligible.
- As per Govt. Instructions Govt. letter No. 22/55/81-3 GIII dated: 15.03.1983 as amended letter No. 22/4/84-3GS-III dated: 08.03.1984 where some period experience is prescribed as an essential qualification for direct recruitment to a post, and sufficient number of persons with the prescribed experience are not available for Scheduled Caste, Backward Classes, Ex-servicemen and Handicapped, the experience, qualification shall be relaxable to the extent to 50%. The qualification regarding experience is relaxable at the discretion of selection committee provided that reasons are recorded in writing to that effect.
- Numbers of posts are liable to increase or decrease. The decision of selection committee shall be final. Selection committee reserves the right to accept reject or accept any candidate without assigning any reason thereof.
- Reservation of seats will be as per State Reservation policy.

  
24.9.19.

Director  
BPSGMC for Women  
Khanpur Kalan, Sonapat



**Application Form only for Faculty /Teacher**

Category \_\_\_\_\_ Advt. No \_\_\_\_\_

Affix passport size photograph duly attested

Application for the post of \_\_\_\_\_

In the Department of \_\_\_\_\_

Affix passport  
size photograph  
duly attested

1. Name of block letter \_\_\_\_\_

(As per Matriculation certificates/ Hr. Secondary or any equivalent exam. Women candidates should indicate whether they are Kumari/ Shrimati)

2. (a) Permanent Address: \_\_\_\_\_

(b) Correspondence Address: \_\_\_\_\_

(Contact No/ Mobile No/ E-mail) \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_

4. Marital Status: \_\_\_\_\_

5. Are you

a) A citizen of India by birth or by domicile

b) A person having migrated from Pakistan with the intension of permanently settling in India or a Subject of Nepal of Sikkim or Subject of a Portuguese in India

c) \*Scheduled Caste of Haryana

d) \*Backward class candidate of Haryana

e) \*Ex-serviceman/Serving Soldier \_\_\_\_\_ Certificate to this effect from competent authority should be attached.

6. Name of the state to which you belong

7. Father's Name \_\_\_\_\_

Address & Occupation \_\_\_\_\_ (If dead, state his last address and occupation before death)

8. Is or was your father\*

a. A citizen of India by birth or by domicile

b. A person having migrated from Pakistan with the intention of permanently settling in India or a subject of Nepal or Sikkim or subject of Portuguese possession in India.

\* Answer 'Yes' or 'No' and cancel the words which are not applicable.

9. Examination Passed:

Name of the Examination	Month & Year of Passing	No. of extra attempts	Marks Obtained	Maximum Marks	a) Average of percentage upto 2 points
a) Matric/ S.S.L.C or Equivalent					
b) M.B.B.S 1st Prof. M.B.B.S 2nd Prof. M.B.B.S 3rd Prof. Part-I Part-II Aggregate of all Profs.					
Please mention whether:- -Best Graduate ( 1st in aggregate in all professional exams Combined) -2nd best graduate (2nd in aggregate in all professional exams Combined) -1st position in any subject in University exam. -2nd position in any subject in University exam.					
d) PG Qualification	No of attempts	No of extra attempts	Date of Joining	Date of Passing	
i) PG Diploma					
ii) PG Degree					
iii) Date of completion 3 year PG Degree					
iv) Any other Qualification i.e D.M/ M.Ch/ Ph.D					

f. Mention any extra time take in appearing in exam after becoming eligible/

10. Research related achievements ( 1<sup>st</sup> author and co-author)

- Paper published /accepted for publication one article /case report /etc. in and indexed international journal.
- Paper published /accepted for publication one article/ case report /etc. in an Indian Journal with ISSN ( Abstract of Paper presented in a conference will not be counted as a publication)
- Writing a chapter in foreign book.
- A paper citation in a foreign book.
- Writing a chapter in an Indian book.
- A paper citation in an Indian book.

Presentation detail i.e. International / National / State Level preferences:-

- Presented a paper/ poster in an International Conferences
- Presented a paper/ poster in a National Conferences
- Presented a paper in a Zonal/ State level conferences (not more than one conference)

(Details of the Research work / Publications (in annotated form) indicating

Index/ non-index along with attested copies and best five research work along with citations supported by relevant outstanding National/ International achievements in the profession supported with the documents if any, must also be supplied.

11. House job details:

Name of Hospital	Specialty	Date of Joining	Date of leaving	Duration

12. Have you been employed? Give particulars below:-  
Mention employment other than house job given in Column 12

Name of Employer	Date of Joining	Date of leaving	Name of the posts held	Reason for leaving

13. Extracurricular activities (sport)

Prize or position in an International sport/ athletic meet.  
Prize or position in a National / Inter University / athletic meet  
College Colour

14. Have you ever been outside India, if so, give the following particulars.

Country visited	Date of visit	Duration of visit	Purpose

15. Are you a Government Servant? If yes, whether

1) Permanent or Temporary \_\_\_\_\_

2) Designation / Post \_\_\_\_\_

Govt. \_\_\_\_\_



Present pay and allowance \_\_\_\_\_

16. Have you ever been disqualified by

a) Union Public Service Commission

b) Haryana Public Service Commission

c) Any other State Public Service Commission

d) Any other Govt. Department, if yes full particular and post held, reason for removal / dismissal with period.

17. Have you ever been removed/ dismissed from Govt. Service or compulsory retire, if so full details be given?

18. Are you willing to accept the minimum initial pay offered? If not , what lowest initial pay would be acceptable.

19. If selected what notice would you required for joining?

20. Give below the names of two persons who are in a position to testify from personal knowledge your fitness for post (they must not be related to you).

**Signature of candidate**

Name \_\_\_\_\_

Name \_\_\_\_\_

Status \_\_\_\_\_

Status \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

21. Any additional qualification such as membership of scientific Society may be mentioned here.

22. Have you applied for any other specialties? if so in order of priority.

1.

2.

3.

4.

5.

23. List of enclosures:-

1.

2.

3.

4.

5.

6.

7.

8.

Place:

Date:

**Signature of candidate**

Candidate already in employment should get the application forwarded through their employer:-

Please write your complete correspondence address:

Name \_\_\_\_\_

Address \_\_\_\_\_

Code \_\_\_\_\_

\_\_\_\_\_  
Name \_\_\_\_\_

Address \_\_\_\_\_

Code \_\_\_\_\_

\_\_\_\_\_  
Name \_\_\_\_\_

Address \_\_\_\_\_

Code \_\_\_\_\_