HARYANA INSTITUTE OF RURAL DEVELOPMENT NILOKHERI (KARNAL) – 132117

EMPANELMENT OF RESOURCE PERSONS

Applications are invited for the empanelment of Resource Persons for imparting training to the Elected Representatives & Functionaries of Panchayati Raj Institutions and Officers of the Line Departments for Gurgaon, Mahendergarh, Palwal, Rewari & Sirsa districts. Application

Line Departments for Gurgaon, Maneridergain, Farwar, Rewart & Sirsa districts. Application

along with supporting documents on qualifications and experience should reach the Institute by

15<sup>th</sup> October, 2014.

For the details on eligibility conditions, honorarium, age and format of application, visit

www.hirdnilokheri.com.

Date: 9<sup>th</sup> September, 2014

Director HIRD, Nilokheri

## HARYANA INSTITUTE OF RURAL DEVELOPMENT NILOKHERI (KARNAL) – 132117

Applications are invited for the Empanelment of Resource Persons:

| No. of<br>Posts | Qualification  | Honorarium per month                       |
|-----------------|--|--|
| rusis           | For Fresh Candidates   | per montin                                 |
| About 35        | <ul> <li>Post Graduate from a recognized University with at least 50% marks in the disciplines of Political Science, Public Administration, Sociology, Psychology, Social Work, Geography, Economics, History, Women Studies, Rural Development and Mass Communication.</li> </ul>       | Rs. 1200/- per training day including T.A. |
|                 | For Experienced/Retired Candidates   |  |
|                 | <ul> <li>Graduation degree from a recognized University in case of<br/>candidates having experience of imparting<br/>training/research studies for more than five years and also<br/>in case of retired officers/officials of Rural Development<br/>and Panchayat Department.</li> </ul> |  |
|                 | Age Criteria   |  |
|                 | <ul> <li>21-40 for Fresh Candidates</li> <li>In case of Experienced/Retired candidates – they must be physically fit to discharge the duties in case age is more than 58 years.</li> </ul>   |  |
|                 | Nature of Work   |  |
|                 | <ul> <li>They will be required to impart training to Elected Representatives and Functionaries of Panchayati Raj Institutions &amp; Officers of Line Departments at Block/Village Level.</li> <li>The selected Resource Persons would be imparted training</li> </ul>                    |  |
|                 | at HIRD, Nilokheri for building up their capacity for conducting training.   |  |
|                 | Security Amount  The selected candidates would be required to deposit an amount of Rs. 2000/- as security amount.  |  |
|                 | amount of 105. 2000/ as security amount.   |  |

Note: The Resource Persons who have already been empanelled by the Institute, need not apply.

For any other details, the candidates may contact HIRD Office Phone: 01745-245649, 246039

## Format of Application for the Post of Resource Person

| То                            |                          |   |                    |                   |                |            | Size Photo    |  |  |
|-------------------------------|--------------------------|---|--------------------|-------------------|----------------|------------|---------------|--|--|
|                               | =                        | ctor<br>Institute of Rural D<br>(Karnal) - 132117 | evelopn            | nent              |                |            |               |  |  |
| 1.                            | Name of                  | the Applicant                                     | :                  | :                 |                |            |               |  |  |
| 2.                            | Mother' Name             |   | :                  |                   |                |            |               |  |  |
| 3.                            | Father's Name            |   | :                  |                   |                |            |               |  |  |
| 4.                            | Nationality              |   | :                  |                   |                |            |               |  |  |
| 5.                            | Date of Birth            |   | :                  |                   |                |            |               |  |  |
| 6.                            | Correspondence Address : |   |                    |                   |                |            |               |  |  |
|                               |                          |   |                    |                   |                |            |               |  |  |
| 7.                            | Mobile/T                 | -<br>elephone                                     | :                  | :                 |                |            |               |  |  |
| 8.                            | E-mail ID                |   | :                  |                   |                |            |               |  |  |
| 9.                            | Educatio                 | nal Qualifications (                              | Matric o           | nwards):          |                |            |               |  |  |
| Name of Exam Board/University |                          | ,   | Year of<br>Passing | Marks<br>Obtained | %ag            | e Obtained |               |  |  |
|                               |                          |   |                    |                   |                |            |               |  |  |
|                               |                          |   |                    |                   |                |            |               |  |  |
|                               |                          |   |                    |                   |                |            |               |  |  |
|                               |                          |   |                    |                   |                |            |               |  |  |
|                               |                          |   |                    |                   |                |            |               |  |  |
| 10.                           | Experien                 | ce (in the relevant                               | field)             |                   |                |            |               |  |  |
|                               |                          | date shall attach se<br>perience and date         |                    | ed copies o       | f the document | s in sup   | port of their |  |  |

Date: (Signature of Candiate)