



HMT MACHINE TOOLS LIMITED, PINJORE

(A Wholly owned Subsidiary of HMT Limited)

(A Govt. of India Undertaking)

REQUIREMENT OF EX-EMPLOYEES ON CONTRACT BASIS

Ref.No.PD(E)/Ex-Emp. CE/2019-20

Dated: 26.11.2019

Applications are invited from the Ex-Employees who have superannuated / retired from the services of HMT Limited & its Subsidiary Companies / Units for the below mentioned posts for one year at HMT Machine Tools Limited, Pinjore, on contract basis. Upper age should not be more than 61 years as on 16.12.2019.

Maintenance

| SNo | Post | Qualification | Consolidated Remuneration (per month) | No. of Post |
|-----------------------------|--------------------------|---|---------------------------------------|----------------|
| 1 | Ex. Associate 'B' PS-III | Diploma or Part Time Diploma in Elect. Engg. | Rs. 22,500/- per month | (Nos.) One (1) |
| Experience & Responsibility | | More than 30 years experience in the area of electrical maintenance, GPM machine break down, EOT cranes, compressors, Air Conditioners, vehicles & motor rewinding etc. | | |

GENERAL CONDITIONS :-

1. Candidates who retired in the similar grade and fulfils the criteria of qualification and experience in line need only apply.
2. The contract engagement will be temporary in nature. The contract will be initially for a period of Six months/one year from the date of engagement strictly as per the terms of contract and the same can be extended or terminated based on the requirement of the Company/performance of the individual.
3. The contractual engagement will be for a specific period. The Associates /Consultants so engaged will neither have any right nor lien on the job held by him /her and shall not claim regular employment.
4. The Associates / Consultants so engaged shall not construe it as a permanent employment and shall not be entitled to regular employment.
5. The engagement as Associates / Consultants shall not be considered as a case of re employment and shall not be construed as in the service for the purpose of pension or any other retirement benefits.
6. The engagement will be subject to deposit of a sum equivalent to remuneration of one month as Security Deposit which is refundable on closure of contract.
7. During the period of engagement, the Associate / Consultants should not take up any assignment / jobs outside the Organisation.

8. The Associates / Consultants so engaged will be required to make his / her services, be available on Holidays / weekends as and when called upon to do so in exigencies for which no additional remuneration be paid.

9. The candidate should be less than 61 years of age with minimum 12 months of consulting period as on the ^{last} date of the application. The contract period will not be extended beyond 62 years of age.

10. The Associates / Consultants will be paid a consolidated remuneration as specified above. Applicable statutory deductions, if any, will be deducted at source.

11. Selection will be made strictly on the basis of merit, past service record, aptitude and performance in the interview.

12. The engagement will be subject to submission of medical fitness certificate certifying that the candidate is medically fit for the job which is to be assigned to him / her.

13. Satisfying all the above conditions, preference will be given to SC/ST/OBC/PWD/ Minority candidates as per the Presidential Directives.

14. If any information provided by the candidate is found to be false or not found in conformity with eligibility criteria mentioned in the advertisement then the same will be liable for rejection at any stage of selection process or even after engagement.

15. The candidates shall have to appear for interview at their own cost. No TA/DA will be paid for attending the interview.

16. Management reserves the right to call or not to call any/all of the candidates who have responded against this advertisement.


17. Management will not be responsible for delayed receipt/non-receipt of applications.

19 The decision of Management regarding selection will be final.

20 The legal jurisdiction will be Panchkula in case of any dispute.

20. Applications should be made only in the prescribed application format given below.

If required a separate sheet may be attached. Completed application forms along with copies of relevant documents should be submitted in person/ by post/ speed Post to the DGM (ISP&HR) on or before 16.12.2019 by 03:00 PM . The date of interview to the eligible candidates will be conveyed later on.


DGM(ISP&HR)



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|-------------------------------|--|--|-----------------------------|--|------------------|--|-----------------|--|---|-----------------------|--------|----|------------|-----|-----------------|----------|---------------------------|---|---------------------------------|---|---|---|---|
| APPLICATION FOR THE POST OF : | | | | | | | | | | Advt. Ref.No. & Date: | | | | | | | | | | | | | |
| 1 | Name Mr. / Ms. | | | | | | | | | | | | | | | | | | | | | | |
| 2 | S/o, D/o, W/o | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Address for communication (With PIN Code) | | | | | | | | | | | | | | | | | | | | | | |
| | Telephone Nos. with STD code | | | | | | | | | | Office | | | | Res | | | | | | | | |
| | Mobile | | | | | | | | | | | | | | | | | | | | | | |
| | E-mail Ids | | | | | | | | | | 1 | | | | 2 | | | | | | | | |
| 4 | Date of Birth | | | | | | | | | | D | D | M | M | Y | Y | Y | Y | Age (as on date of application) | Y | Y | M | M |
| 5 | Caste/Category | | | | | | | | | | SC | ST | OBC | GEN | PH | MINORITY | (Tick appropriate column) | | | | | | |
| 6 | Qualification (Copies of all Marks Cards & Degree Certificates to be enclosed) | | | | | | | | | | | | | | | | | | | | | | |
| | Exam passed | | Year of passing | | Full/ part time | | Course duration | | University / Institution | | | | % of marks | | Specialisation | | | | | | | | |
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| 7 | Experience in HMT & its Subsidiary/units : (Details of nature of duties, may be given in ANNEXURE) | | | | | | | | | | | | | | | | | | | | | | |
| | HMT Ltd/Units | | Designation (Specify grade) | | Nature of duties | | | | Period (Commencing from latest /present) | | | | | | Pay & Pay scale | | | | | | | | |
| | | | | | | | | | From | | To | | Duration | | | | | | | | | | |
| | | | | | | | | | M | Y | M | Y | Y | M | | | | | | | | | |
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Certified that the information furnished above are true.

Date :

Place :

(signature)